INITIAL RECEIPT

Alare :

United States Department of the Interior Bureau of Land Management

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200 Receipt
No: 4855139

Transaction #: 4983719

Date of Transaction: 12/23/2020

CUSTOMER:

PATRICK RUDOLPH

PO BOX 186

HUMBOLDT,AZ 86329-0186 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|---------|---------------|--------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE CASES: AMC462475/\$20.00 | | - n/a - | 20.00 |
| 2 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE CASES: AMC462475/\$40.00 | | - n/a - | 40.00 |
| 3 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE CASES: AMC462475/\$165.00 | | - n/a - | 165.00 |

| | | PAYMENT INFORMATION | | | | |
|---|-----------|--------------------------------|-------------|------------|--|--|
| 1 | AMOUNT: | 225.00 | POSTMARKED: | N/A | | |
| | TYPE: | СНЕСК | RECEIVED: | 12/22/2020 | | |
| | CHECK NO: |): 3519 | | | | |
| | NAME: | RUDOLPH, PATRICK PO BOX 186 | | | | |
| | | HUMBOLDT AZ 86329-0186 US | | | | |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

JAN 0 5 2021

CORRESPONDENCE

TRANSFERS

MAINTENANCE FEES WAIVERS POL/NOI

MISCELLANEOUS

LOCATION NOTICES AMENDMENTS STATUS SHEET GEO REPORT/MTP

MINING CLAIM STATUS REPORT - Assessment Year 2020

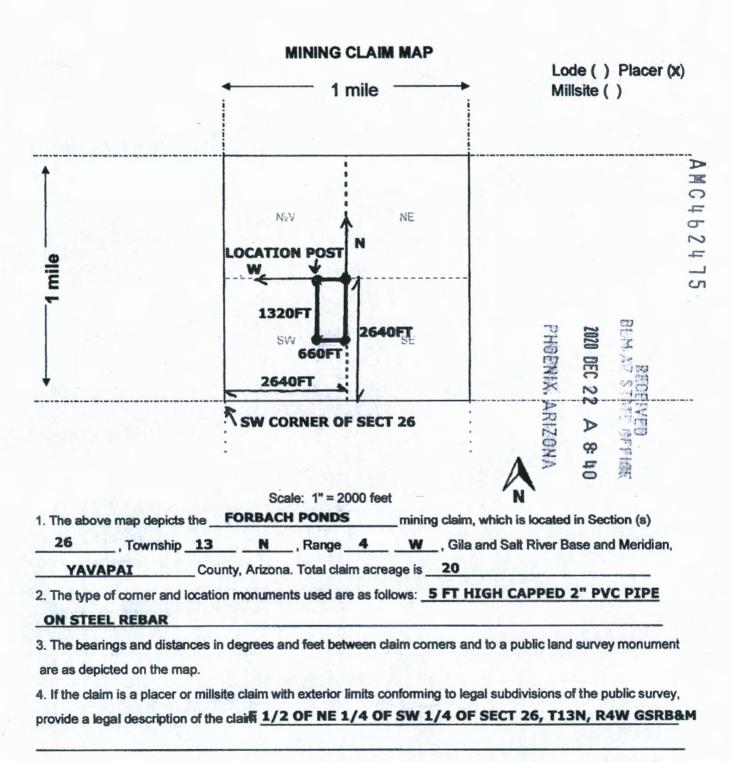
| LEAD SERIAL NUMBER: AMC 462415 NUMBER OF CLAIMS & TYPE: LODE PLACER ASSOCIATION PLACER MILL SITE TUNNEL SITE TOTAL ACREAGE: (Placer Only) Per Claim | CHARGES: Processing Fee @ \$20 Location Fee @ \$40 Maintenance Fee @ \$165 Add'l Maint Fee for Assoc Placer SUBTOTA | = \$ = \$ = \$ = \$ | 20 40 165 |
|---|--|------------------------------|--|
| LODE PLACER ASSOCIATION PLACER MILL SITE TUNNEL SITE Per Claim | CHARGES: Processing Fee @ \$20 Location Fee @ \$40 Maintenance Fee @ \$165 Add'I Maint Fee for Assoc Placer SUBTOTA | = \$ = \$ = \$ | 20 40 165 |
| LODE PLACER ASSOCIATION PLACER MILL SITE TUNNEL SITE Per Claim | Processing Fee @ \$20 Location Fee @ \$40 Maintenance Fee @ \$165 Add'l Maint Fee for Assoc Placer SUBTOTA | = \$ = \$ = \$ | 20 40 165 |
| LODE PLACER ASSOCIATION PLACER MILL SITE TUNNEL SITE Per Claim | Processing Fee @ \$20 Location Fee @ \$40 Maintenance Fee @ \$165 Add'l Maint Fee for Assoc Placer SUBTOTA | = \$ = \$ = \$ | 20 40 165 |
| PLACER ASSOCIATION PLACER MILL SITE TUNNEL SITE Per Claim | Location Fee @ \$40 Maintenance Fee @ \$165 Add'l Maint Fee for Assoc Placer SUBTOTA | = \$ = \$ = \$ | 40 |
| ASSOCIATION PLACER MILL SITE TUNNEL SITE FOTAL ACREAGE: Per Claim | Maintenance Fee @ \$165 Add'l Maint Fee for Assoc Placer SUBTOTA | \$ = \$ | 165 |
| MILL SITE TUNNEL SITE FOTAL ACREAGE: Per Claim | Add'l Maint Fee for Assoc Placer SUBTOTA | \$ | 145 |
| TUNNEL SITE Per Claim | SUBTOTA | A TOTAL STREET | |
| TOTAL ACREAGE: Per Claim | | L 7 | |
| 마음 사람들이 중요한 경험 마음 전에 가는 다른 보고 있는 것이 되었다. 그 보고 있는 사람들이 가장 보고 있다면 하지만 하지 않는데 보고 있다. 그는 사람들이 되었다. | | | |
| | Other Fee | A William Tolking | |
| | Other Fee | | 220 |
| NUMBER OF LOCATORS: | TOTA | L \$ | 005 |
| | and the second second | 4 | |
| DOCUMENTS RECEIVED VIA: Over-the-Counter[] N | Mail [Y TIMELY FILED: Yes | No No | |
| | $_{\rm SEC} = 2\varphi$ | | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 |
| | SEC | | |
| | SEC | | |
| | SEC | | The second second |
| BLM [] FOREST SERVICE [] WILDERNESS AREA [] | SUBJ TO PL 35 | 9: Yes[| |
| SPLIT ESTATE: N/A[] SX[] PX[] OTHER[SRHA[] Was proper Notice filed if locat | | 1 | 2.47 - 7.43 - 7. |
| RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING Open to Entry On N/A | 장생이 가장 가장 살았다. 이 이번 이번 시간이 되었다면 하는데 되었다면 다른데 | | |
| COMMENTS/STATUS: VOID [] PARTIALLY VOID [] OTHER [] | PVT MINERALS [] WITHDR | | os [,] |
| | #2.A | | 100 |
| [] Claimant acknowledges that portions of the following clair | m(s) site(s) may be void or voidable. | | |
| Printed Name of Claimant | Signature of Claimant | | Special Control of the Control of th |
| ************************************** | DJUDICATION********* | **** | |
| 그 그 사람들이 가장 하는 것이 없는 것이다. | | | |
| # 4855739 DATE | INITIALS | | |

2020-0075407 NML 12/03/2020 02:16:10 PM Page: 1 of 2 Leslie M. Hoffman OFFICIAL RECORDS OF YAVAPAI COUNTY \$30.00 PATRICK RUDOLPH

WHEN RECORDED RETURN TO: PATRICK C RUDOLPH P.O. BOX 186 HUMBOLDT, AZ 86329

| LOCATION NOTICE FOR PLACER MINING CLAIM | | 2020 |
|--|---------------------|----------------------------|
| ☐ Amendment BLM Serial # | | 0 OEC |
| NOTICE IS HEREBY GIVEN that the FORBACH PONDS | BLM | × N |
| 1) PATRICK C RUDOLPH & 2) JOSEPH P OSUNA whose current mailing | Date Stamp | ARIZO |
| address is 1) P.O. BOX 186, HUMBOLDT, AZ 86329 | | 5 6 |
| 2) 12785 STOCKMANS RD, FLAGSTAFF, AZ 86004 | - | • |
| The general course of this claim is SOUTH TO NORTH and | it is situated in | YAVAPAI |
| County, Arizona. This claim is 1320 feet in length and 66 | • feet in | width. |
| Total Claim Acreage. This claim runs from the location mon | | |
| posted at the NW corner of the claim approximately 1320 feet | | |
| SOUTH end line and 660 feet in a EAST direction to t | | |
| | | one into. The stanting |
| marked by four monuments, one at each corner of the claim. | | |
| The location monument on which this notice is posted is situated within | Section 26 | _, Township |
| 13 N, Range 4 W, Gila Salt River Base and Meri | dian, Arizona. Thi | s claim encompasses |
| portions of the following legal subdivision(s) if located by legal subdivision | on or the following | g quarter section(s), |
| section(s), Township(s) and Range(s) SW 1/4 OF SECT 26, T13 | 3N, R4W | |
| ,G | ila Salt River Base | e and Meridian, Arizona |
| The locality of this claim with reference to some natural object or perma | anent monument a | and additional information |
| (if any) concerning its locality are as follows: E 1/2 OF NE 1/4 OF | | |
| (if any) concerning its locality are as follows. | | |
| | | *** |
| | | n on the attached map. |
| DATED AND POSTED on the ground this 1ST day of DECEN | MBER , 20 20 | _ |
| M LOCATOR(s) ☐ AGENT | | |
| Print Name(s) PATRICK C RUDOLPH JOSEPH P O | SUNA | |
| Signature(s) fathy C. Jack, Joseph | P. Osun | Form MCF1 Revised Oct 20 |

This form is available from the Arizona Geological Survey and may be reproduced.



Form MCF100a Revised Oct 2018

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Case Recordation

Geographic Report with Land

Disposition is equal to AUTHORIZED , CANCELLED , EXPIRED , PENDING , REJECTED , RELINQUISHED , WITHDRAWN

and Meridian Township Range Section is equal to 14 0130N 0040W 026 and Admin State is equal to AZ

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGENENT
Case Recordation
Geographic Report with Land

Admin State:

AZ

Geo State: AZ

Serial Number: AZA 018080

Total Case Acres: 5.000

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|----------|-----------------|--------|---------|---|------|-----------|--------|--|-------------|----------------|
| Casetype | Case Disp | Mer | T/Wb | Pn/l | Sec | Sur. Type | Sur Nr | Sur | Subdivision | Pending Action |
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| 386401 | A.UTHORIZED | 14 | 0130N | OOAIDM | 026 | MS | 4761 | | 1 | |
| 000401 | 710111011111111 | 1.4 | 0.14014 | (I) () () () () () () () () (| 1000 | 1 | 1 | 1 | | |

TOWNSHIP 13 NORTH RANGE 4 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

| | | YAVAPAI COUNTY MASSIMMIN FIELD OFFICE | | | |
|---|---|--|--|---------------------------------------|----------|
| 13 40.06 2 40.13 11 40.18 | 4 40.17 3 40.12 12 40.07 1 40.02 4 40.06 13 40.16 12 40.26 11 | 40.36 4 40.44 13 40.49 12 40.54 11 40.59 | 2 40.60 11 40.60 15 36.08 14 40.55 13 40.59 | 4 38.78 3 38.80 2 38.80 1 31.66 | |
| 2.96 £ 214 10/C | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | + + + + + | 16 33.74 7 39.95 18 39.98 | MS 3802 5 39.33 | |
| 6 | 1111888 658 0/t A Min 186 170 4 | 3 | 13 38.51 112 38.43 21 30.75 10 38.30 9 38.22 | 1 6 39.86 | |
| (Alln Only) 02-89-0027 1115151 0/C All Min | A 98 0,0 | | 14 40.00 15 40.00 16 17 40.00 18 40.00 | ∟ . | |
| 1026742 D/C AF Min | 607537 510 0/C 0/C | 941018 0/C All Min | 30.31 SG 9/26/1945 5 40.25 4 40.25 3 2 40.00 1 40.00 | | |
| | SS 16 0/C | 1103035 D/C All Min | 28.00 | | |
| 0 | 1026742 0/C AR Min 185 188 | | 6 41.50 7 41.31 8 19 40.27 10 40.06 | | |
| 7 | 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 10 | 13 12 38.95 11 39.97 22.34 | 12 | |
| .37 | | | 15 39.95 16 39.97 14 19.56 | | |
| SS 18 0/C | SS 23 SS 23 SS 24 SS 25 | 18 963376 D/C All Min | 1 10/0 | | |
| 1.42 | PACK OBESSE R/M | | | SEE SUPPLEMENTAL PLAT | |
| _{3.46} - 18 | 999748 0/C AF Min 17 -// | 15 | 14 | 13 | |
| 0.50 | | | | | |
| # 157 D/C | 51 50 200 | 4/1912 SS 18 0/C | | | |
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| 19 | 20 21 | 22 | 23 | 24 | T 12½N F |
| 10,42 | | | | | |
| 0.39 E 210 | 23 R. 52 AR 011392 1009039 D/C AR Min | 1040295 D/C AS MIN | 1128034 0/C 16S 4798 5.00 | | |
| 40.36 40.36 | # JSS SEE SUPPLEMENTAL IND 2 | PLAT | 02-80-0007 0/C MS 4760 5.00 | | |
| 40.34 | 29 28 | 27 | MS 4761 26 | 25 | |
| 40.31 | | | 02-84-0031 0/C | | |
| 721747 0/C | 987779 597 - 0/C Al Min 0/C | | MS 4782 5.00 02-80-0009 0/C | | |
| | <i>†</i> ,,, | SS | 18 | | |
| 882014 D/C | | | ope ope Al Min are | | |
| 3 40.11 31 55,9905 0/C | 32 33—33— | 34 0/2 | 35 | 36 | |
| 0/C 4 40.04 671073 4531#9 0/C 0/C | X | | | | |
| SW R 4W | 586 0/C SG 2/14/1912 0/C | SS 18 D/C | 85/426 SS 25 0/C 0/C | SG 2/14/1912 | |

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

| RESURVEY | | ORIGINAL SURVEY | | | | |
|----------|---------------|-----------------|----------|-------------|--|--|
| TRACT NO | T | R | SEC | SUBDIVISION | | |
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FOR ORDERS AFFECTING DISPOSAL OR USE OF LINDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WHIER AND/OR OTHER PUBLIC PUMPOSES, REFER TO MODER OF MISCELLANEOUS DOCUMENTS.

| MDS 293 SE | |
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| 3-5-2015 | | R_ | 4 W |

P.O. Box 186 Humbolt, AZ. 86329 Patrick C. Rudoph

PHOENIX AZ 852 17 DEC 2020 PM 8

OF WAY START DEFICE.
RECEIVED

2020 DEC 55

PHOENIX: ARIZONA

The entering the Sammer & Sammer Anthroporter of Sammer & Sammer &

N. Central Aug, Suite # 800

Bureau of LAND MANAgement

d.S. Dept. of the Interior